



Planning and Transportation Committee

Date: THURSDAY, 26 JULY 2018
Time: 10.00 am
Venue: THE OLD LIBRARY - GUILDHALL

Members:

Christopher Hayward (Chairman)	Alderman Gregory Jones QC
Deputy Alastair Moss (Deputy Chairman)	Shravan Joshi
Munsur Ali	Oliver Lodge
Rehana Ameer	Alderman Nicholas Lyons
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Stuart Fraser	James de Sausmarez
Marianne Fredericks	Oliver Sells QC
Alderman Prem Goyal OBE JP	Graeme Smith
Graeme Harrower	William Upton
Christopher Hill	Alderman Sir David Wootton
Deputy Jamie Ingham Clark	

Enquiries: Joseph Anstee (temporary cover)
tel. no.: 020 7332 1480
joseph.anstee@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 10 July 2018.
For Decision
(Pages 1 - 10)
4. **DRAFT MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**
Members are invited to receive the draft minutes of the meeting held on 3 July 2018.
For Information
(Pages 11 - 18)
5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director
For Information
(Pages 19 - 34)
6. **RESOLUTION FROM THE OPEN SPACES AND CITY GARDENS COMMITTEE**
The Committee are invited to consider a resolution of the Open Spaces and City Gardens Committee from their meeting held on 16th July 2018.
For Information
(Pages 35 - 36)
7. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 37 - 40)
8. **ILLUMINATED RIVER - HEADS OF TERMS**
Report of the Director of the Built Environment.
For Decision
(Pages 41 - 48)
9. **LONDON BRIDGE WATERPROOFING AND BEARING REPLACEMENT**
Report of the Director of the Built Environment.
For Decision

(Pages 49 - 58)

10. **TEMPLE AREA TRAFFIC REVIEW - BOUVERIE STREET**
Report of the Director of the Built Environment.

For Decision
(Pages 59 - 84)

11. **ANTI-TERRORISM TRAFFIC REGULATION ORDER: 2017**
Report of the Director of the Built Environment.

For Information
(Pages 85 - 94)

12. **CONSULTATION RESPONSE TO PROPOSED RENAMING OF PEDESTRIAN ROUTE: BARKER BRIDGE**
Report of the Director of the Built Environment.

For Decision
(Pages 95 - 112)

13. **BRIDGING HOME (LONDON) 2018: CITY WALKWAY INSTALLATION AND TEMPORARY PUBLIC ACCESS RESTRICTION**
Report of the Director of the Built Environment.

For Decision
(Pages 113 - 116)

14. **DISTRICT SURVEYORS END OF YEAR REPORT 2017/18**
Report of the Director of the Built Environment.

For Information
(Pages 117 - 126)

15. **MIPIM PROPERTY CONFERENCE 2018/19**
Report of the Director of the Built Environment.

For Decision
(Pages 127 - 134)

16. **REVENUE OUTTURN 2017/18**
Joint Report of the Director of the Built Environment and the Chamberlain.

For Information
(Pages 135 - 146)

17. **REPORT OF ACTION TAKEN**
Report of the Town Clerk.

For Information

(Pages 147 - 148)

18. **OUTSTANDING REFERENCES**

Report of the Town Clerk

For Information
(Pages 149 - 154)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

22. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 10 July 2018.

For Decision
(Pages 155 - 156)

23. **NON-PUBLIC MINUTES OF THE MEETING HELD ON 29 MAY 2018**

To agree the non-public minutes of the meeting held on 29 May 2018.

For Decision
(Pages 157 - 158)

24. **DRAFT NON PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**

Members are invited to receive the draft non public minutes of the meeting held on 3 July 2018.

For Information
(Pages 159 - 160)

25. **DEBT ARREARS - BUILT ENVIRONMENT**

Joint Report of the Director of the Built Environment and the Chamberlain.

For Information
(Pages 161 - 168)

26. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.